

**Manhattan Community Board Five, 450 Seventh Avenue, Suite 2109**  
**December 2005 Preliminary Committee Meeting Schedule**  
*(Agenda is subject to change, please call (212) 465-0907 for the latest meeting information)*

**NOV 28**  
**MON**  
**6:00 PM**

**Parks**

*Phil Beer chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- *To be announced*

**NOV 29**  
**TUE**  
**6:00 PM**

**Human Services & Youth**

*Susan Baida chairing at the Donnell Library, 20 West 53<sup>rd</sup> Street, Conference Room, basement level, between 5<sup>th</sup> and 6<sup>th</sup> Avenues.*

**Agenda:**

- Proposed housing clinic planning update

**NOV 29**  
**TUE**  
**6:00 PM**

**Landmarks**

*Joyce Matz and Layla Law Gisiko co- chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- *Central Park Precinct*, renovation and restoration presentation

**NOV 30**  
**WED**  
**6:00 PM**

**Land Use & Zoning**

*Meile Rockefeller and Nancy Goshow co- chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Room A803*

**Agenda:**

- *ULURP No.060211 ZSM*, a special permit to allow a 34-space public parking garage at 1107 Broadway.
- *ULURP No.060210 ZMM*, application to rezone portions of three blocks located in the Flatiron district (bounded by West 23<sup>rd</sup> Street, Fifth Avenue, Broadway, West 26<sup>th</sup> Street and Avenue of the Americas, to a depth of 275 feet from Fifth Avenue) from M1-6 to C5-2 to allow for new residential use.
- *ULURP # 050257 ZSM*, application submitted by Continental Residential holdings, LLC, pursuant to Sections 197-c and 201 of the New York City Charter for the grant of a special permit pursuant to Sections 13-562 and 74-52 of the Zoning Resolution to allow an attended public parking garage with a maximum capacity of 174 spaces on portion of the first floor, cellar, and sub-cellar, of a proposed 41-story mixed use building located at 325 Fifth Avenue.

**NOV 30**  
**WED**  
**6:00 PM**

**Transportation/Environment**

*John Mills chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- Wholesale District/Flower Market parking
- MTA Bus Stop removal
- MTA Discussion of changes made to the 50<sup>th</sup> Street Ventilation Facility.
- NJ Transit – Access To Region's Core update

**DEC 5**  
**MON**  
**12 NOON**

**Executive**

*David Diamond chairing at the Board Office, 450 Seventh Avenue, Suite 2109 (between 34<sup>th</sup> and 35<sup>th</sup> Streets)*

*Ongoing discussions*

**DEC 5  
MON  
6:00 PM**

**Public Safety & Quality of Life**

*Vikki Barbero chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- *Flatiron Entertainment LLC d/b/a Avalon- 656 Sixth Avenue*, an application for a Renewal of an On-Premises liquor license.
- *47 McPub Inc. – 47 East 29 Street*, an application for a Renewal of an On-Premises liquor license.
- *The Scotch Malt Whiskey of America, Ltd – 9 – 15 East 27 Street*, an application for an On-Premises liquor license.
- *Wichcraft Operating LLC, - Two Kiosk at Bryant Park*, an application for a Beer and Wine license.

**DEC 8  
THUR  
5:00 PM**

**Consents & Variances**

*Mickey Schwartz and Larry Zucker co- chairing at the FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda :**

**Street Renaming Request :**

- *Request by Actors' Equity* to co-name the northeast corner of 46<sup>th</sup> Street and 7<sup>th</sup> Avenue "ACTORS' EQUITY CORNER"
- *Request by ASPCA* to co-name 22<sup>nd</sup> Street, between Park Avenue South and Broadway, or 26<sup>th</sup> Street at Madison Avenue "HENRY BERGH WAY"

**Street Activity Permit Application:**

- *Knights of Vartan* application to hold an event on Broadway, between 43<sup>rd</sup> and 44<sup>th</sup> Street on Sunday, April 23, 2006.

**Full Board Meeting**

Thursday, December 8, 2005, 6:00 p.m.

Fashion Institute of Technology

227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor

**Public Session:**

- **Members of the public are encouraged to speak at either the Committee meeting or the Public Hearing session of the monthly Board meeting**

**Business Session:**

Chair's Report (David Diamond)

District Manager's Report (Gary Parker)

Adoption of November 2005 Minutes

**Committee Reports:**

**Old Business/New Business:**