

**Manhattan Community Board Five, 450 Seventh Avenue, Suite 2109**  
**July 2005 Preliminary Committee Meeting Schedule**  
*(Agenda is subject to change, please call (212) 465-0907 for the latest meeting information)*

**JULY 5**  
**TUE**  
**6:00 PM**

**Parks**

*Phil Beer chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- **Portraits of Mexico City**, proposed public art project in Union Square from September 30<sup>th</sup> to October 15<sup>th</sup>
- **Union Square Partnership**, application to hold:
  - "Summer in the Square" in Union Square Park every Wednesday from June 29 to August 17, 2005
  - Fundraiser on September 22, 2005
- **Artrution**, application to hold performance in Union Square Park on July 26, 2005
- **TPN**, application to hold a Chihuahua race in Union Square Park on August 27, 2005
- **Central Park Conservancy**, reconstruction of the West 110<sup>th</sup> Street playground in Central Park
- The Parks Department's proposal for Deborah Butterfield Sculpture on the Park Avenue Malls at 52<sup>nd</sup>-53<sup>rd</sup> and 53<sup>rd</sup>-54<sup>th</sup> Streets

**Discussion item:**

- **Request for Proposals (RFP)** for the operation and management of an outdoor holiday gift market at Columbus Circle

**JULY 5**  
**TUE**  
**6:00 PM**

**Human Services & Youth**

*Susan Baida chairing at the Donnell Library, 20 West 53<sup>rd</sup> Street, Conference Room, basement level, between 5<sup>th</sup> and 6<sup>th</sup> Avenues.*

**Agenda Items:**

- Voting Rights Resolutions
- Forum on Safe Sex/AIDS Education
- Women In Need's Outpatient Day Treatment Substance Abuse Program

**JULY 6**  
**WED**  
**6:00 PM**

**Land Use & Zoning**

*Meile Rockefeller and Nancy Goshow co-chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Room A803*

**Agenda:**

- **1345 Avenue of the Americas**, (Osteria Del Circo), application to renew its outdoor café
- **BSA # 163-63 BZ, 125/131 West 58<sup>th</sup> Street**, application to reopen and extend the term to permit within an R10 and C5-1 zoning district the continued use of transient parking

**JULY 6**  
**WED**  
**6:00 PM**

**Transportation/Environment**

*John Mills chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- Intro. 511, coordinating a traffic safety and calming plan to identify intersections and adjacent blocks near senior citizen centers

**JULY 7**  
**THUR**  
**6:00 PM**

**Landmarks**

*Joyce Matz and Bonnie Williams co-chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Room A803*

**Agenda:**

- **240 Central Park South**, application to install glazing system and architectural lighting
- **7 East 17<sup>th</sup> Street/10 East 18<sup>th</sup> Street**, application for the rehabilitation of the façade and masonry repairs
- **32 West 22<sup>nd</sup> Street**, application for renovation.
- **27 West 20<sup>th</sup> Street**, application to install aluminum replacement windows on floors two thru twelve
- **136 Fifth Avenue**, application to demolish existing two-story structure and construct a new two-story building
- **97 Fifth Avenue**, application for replacement of all residential apartment windows
- **Other items to be announced**

**JULY 11**  
**MON**  
**12 NOON**

**Executive**

*David Diamond chairing at the Board Office, 450 Seventh Avenue, Suite 2109 (between 34<sup>th</sup> and 35<sup>th</sup> Streets)*

**Ongoing discussions**

**JULY 11**  
**MON**  
**6:00 PM**

**Public Safety & Quality of Life**

*Vikki Barbero chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- **Molo Lounge, Inc.**, application for an on-premises liquor license at 676 Sixth Avenue
- **J & S Restaurant Corp.**, application for an on-premises liquor license at 13 East 31<sup>st</sup> Street

**JULY 12**  
**TUE**  
**6:00 PM**

**City Services & Budget**

*David Siesko chairing at the Board Office, 450 7th Avenue, Suite 2109 (bet. 34<sup>th</sup> & 35<sup>th</sup> Sts.)*

**Agenda Items:**

- FY 07 Statements of Community District Needs.
- FY 07 Budget Consultation agendas

**JULY 14**  
**THUR**  
**5:00 PM**

**Consents & Variances**

*Mickey Schwartz, Larry Zucker and Phil Beer co-chairing at the FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Room A802*

**Agenda :**

**Street Activity Applications:**

- **NY Persian Parade**, application for a street festival on Sunday, March 19, 2006 on 21<sup>st</sup> Street, between Madison and Fifth Avenues
- **Persian – Iranian Parade**, application for a street festival on Sunday, August 28, 2005 on 35<sup>th</sup> or 36<sup>th</sup> Street, between Fifth and Madison Avenues
- **The Korea Times & Korean American Assoc. of NY**, application to hold a street festival on Saturday, October 1, 2005 on 32<sup>nd</sup> Street, between Broadway and 5<sup>th</sup> Avenue
- **Action Against Hunger**, application to hold an event on Times Square Triangle on Friday, October 14, 2005

**Unenclosed Sidewalk Café:**

- **BLT Main Street LLC**, application for an unenclosed sidewalk café with 7 tables and 14 seats at 111 East 22<sup>nd</sup> Street

**JULY 14**  
**THUR**  
**5:00 PM**

**Joint Consents & Variances and Parks**

*Mickey Schwartz, Larry Zucker and Phil Beer co-chairing at the FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Room A802*

**Agenda :**

**Street Activity Applications:**

- **Federation of Indian Assoc.**, application to hold a street festival on Sunday, August 21, 2005 on Madison Avenue, between 23<sup>rd</sup> and 27<sup>th</sup> Streets

**Full Board Meeting**

Thursday, July 14, 2005, 6:00 p.m.

Fashion Institute of Technology

227 West 27<sup>th</sup> Street

"A" Building, 8<sup>th</sup> Floor

**Public Session:**

- **Members of the public are encouraged to speak at either the Committee meeting or the Public Hearing session of the monthly Board meeting**

**Business Session:**

Chair's Report (David Diamond)

District Manager's Report (Gary Parker)

Presentation by the Landmark Preservation Commission

Adoption of June 2005 Minutes

**Committee Reports:**

**Old Business/New Business:**