

**Manhattan Community Board Five, 450 Seventh Avenue, Suite 2109**

**May 2006 Preliminary Committee Meeting Schedule**  
***(Agenda is subject to change, please call (212) 465-0907***  
***or visit [www.cb5.org](http://www.cb5.org) for the latest meeting information)***

**MAY 1**  
**MON**  
**6:00 PM**

**Landmarks**

*Joyce Matz and Layla Law Gisiko co-chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- **133 Fifth Avenue and 20<sup>th</sup> Street (Ladies' Mile Historic District)**, application for request for LPC report pursuant to Zoning Resolution Section 15-20(b)(3) which evidences a program established for the building's continuing maintenance and Certificate of Appropriateness application for renovation and installation.
- **200 Fifth Avenue and 23<sup>rd</sup> Street (Ladies' Mile Historic District)**, application for installation of a rooftop addition.
- **768 Fifth Avenue and 59<sup>th</sup> Street (Plaza Hotel)**, Certificate of Appropriateness application to modification and installation.
- **864 Broadway and 18<sup>th</sup> Street**, application to replace existing storefront, signage and exterior lighting.

**MAY 2**  
**TUE**  
**6:00 PM**

**Human Services & Youth**

*Susan Baida chairing at the Donnell Library, 20 West 53<sup>rd</sup> Street, Conference Room, basement level, between 5<sup>th</sup> and 6<sup>th</sup> Avenues.*

**Agenda:**

- **Presentation on Disaster Recovery and Preparedness by Houtkin & Associates**
- **Discussion on Healthcare Budget Cuts & Hospital Closings**
- **Discussion on potential Healthcare Clinic sponsored by Community Board Five**

**MAY 3**  
**WED**  
**6:00 PM**

**Land Use & Zoning**

*Meile Rockefeller and Nancy Goshow co-chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Room A803*

**Agenda:**

- **ULURP # N 060414 ZCM**, application submitted by Granite Broadway Development LLC, Fifth Street Holdings, LLC and Jujamcyn Theaters LLC for certification by the City Planning Commission pursuant to Section 81-744(a) (Transfer of development rights from listed theaters) of the Zoning Resolution to allow the transfer of 7,438 square-feet of floor area from Martin Beck Theater (302 West 45<sup>th</sup> Street, Block 1035, Lot 37) and transfer of 77,840 square-feet of floor area from St. James Theater (246 West 44<sup>th</sup> Street, Block 1015, Lot 54) to property at 231 West 54<sup>th</sup> Street/1709-1717 Broadway (Block 1026, Lots 15, 16, 18, 49 and 54) in connection with a proposed 301,682 sq. ft. mixed use building.
- **ULURP #'S N 060433 ZRM (Zoning Text Amendment); 060434 ZSM (Special Permit); N 060435 ZAM (Authorization)**, Text Amendment to clarify theater transfer provisions at a portion of the Martin Beck Theater located within the Special Clinton District Preservation Area. Special Permit to allow 101-space public parking garage. Authorization pursuant to Section 81-744(b) to transfer development rights from the Martin Beck Theater to a site within the Eighth Avenue Corridor of the Special Midtown District.
- **ULURP # 060431 ZSM**, application for a special permit pursuant to Z.R. §74-711 to allow portions of the Plaza Hotel which are contained within an R10-H zoning district to be changed from accessory hotel use to retail, restaurant, banquet, and health club uses (Use Groups 6 and 9) located at 768 Fifth Avenue.

**MAY 3**  
**WED**  
**6:00 PM**

**Transportation/Environment**

*John Mills chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- **Transportation Alternatives**, campaign for a car-free summer in Central Park.
- **Parking on East 30's, between Madison and 5<sup>th</sup> Avenues**
- **Traffic Congestion Pricing**

**MAY 8**  
**MON**  
**12 NOON**

**Executive**

*David Diamond chairing at the Board Office, 450 Seventh Avenue, Suite 2109 (between 34<sup>th</sup> and 35<sup>th</sup> Streets)*  
**Ongoing discussions**

**MAY 8  
MON  
6:00 PM**

**Public Safety & Quality of Life**

*Vikki Barbero chairing at FIT, 227 West 27<sup>th</sup> Street, "A" Building, 8<sup>th</sup> Floor, Rm. A802*

**Agenda:**

- **49 West 24 St. Partners, LLC, 49 West 24 Street**, application for an on-premises liquor license.
- **Restaurant & Lounge, Inc., 125 East 54 Street**, application for a transfer of an on-premises liquor license.
- **The Event Space, LLC, 122 West 26 Street**, application for a catering liquor license.
- **26th Street BBQ, LLC, 30 West 26 Street**, application for an on-premises liquor license.

**MAY 11  
THUR  
5:00 PM**

**Consents & Variances**

*Larry Zucker and Howard Mendes co-chairing at The Times Square Hotel, 255 West 43<sup>rd</sup> Street, 15<sup>th</sup> Floor*

**Agenda :**

**Unenclosed Sidewalk Cafe Applications :**

- **Neo Hospitality LLC**, application for 4 tables and 16 seats at 270 Madison Avenue.

**Street Activity Permit Application:**

- **Korean American Association of Greater New York**, application to hold an event (viewing of the 2006 World Cup Game) on 32<sup>nd</sup> Street, between 5<sup>th</sup> Avenue and Broadway.

**MAY 11  
THUR  
5:30 PM**

**Parks**

*David Siesko chairing at The Times Square Hotel, 255 West 43<sup>rd</sup> Street, 15<sup>th</sup> Floor*

**Agenda:**

- **Vera List Center for Art and Politics at the New School**, application for a mobile art performance in Union Square Park on Saturday, July 29, 2006.
- **Pakistan Day Parade and Fair Committee**, application to use sidewalk in front of Madison Square Park on Sunday, August 27, 2006
- **I Can't Believe Its Not Butter**, application to hold a celebrity event in Madison Square Park on Wednesday, June 7.

**Full Board Meeting**

Thursday, May 11, 2006, 6:00 p.m.

The Times Square Hotel

255 West 43<sup>rd</sup> Street and 8<sup>th</sup> Avenue, 15<sup>th</sup> Floor

**Public Session:**

- **Members of the public are encouraged to speak at either the Committee meeting or the Public Hearing session of the monthly Board meeting**

**Business Session:**

Chair's Report (David Diamond)

District Manager's Report (Gary Parker)

Adoption of April 2006 Minutes

**Committee Reports:**

**Old Business/New Business:**